



### ASSESSOR'S MONITORING SHEET

# **General Information**

| Name of the institution | Smt M N K Dalal Education College for Women   |  |
|-------------------------|---|--|
| Address                 | Smt M N K Dalal Education College for Women SLU Campus, B/H V.S.Hospital , Near Rajiv Gandhi<br>Bhavan, Opp. Ellisbridge P. O. Ellisbridge, Ahmedabad- 380006 |  |
| State                   | Gujarat   |  |
| District                | Ahmedabad   |  |
| City                    | Ahmedabad   |  |
| Pincode                 | 380006  |  |
| Email                   | dalaledu@yahoo.co.in  |  |
| STD Code                | 079   |  |
| Telephone No. with Code | 26576059  |  |
| Year of establishment   | 1947  |  |
| Hilly Region            | No  |  |

#### Teacher Education Programmes (s) offered in the Institution

| Sr.<br>No. | Programme | NCTE Recognition<br>Number                     | Year of<br>Recognition<br>by NCTE | Sanctioned<br>Intake (no.<br>of Students) | Sanctioned<br>Basic Units |
|------------|-----------|--|-----------------------------------|---|---------------------------|
| 1          | B.Ed      | F.No.<br>WRC/313020/2015/141794 Dt.<br>31/5/15 | 2015                              | 50  | 1                         |

**Details of Affiliation** 

| Sr. No. | Programme | Name of the Affiliating<br>Body | Affiliation Number | Year of Affiliation |
|---------|-----------|---------------------------------|--------------------|---------------------|
| 1       | B.Ed.     | Gujarat University              | 24-77              | 1977                |

| Status of Affiliation  | Permanent  |
|--|--|
| Type of Management   | Government aided Institution   |
| Managed by   | Self-financing Institution   |
| Status of the Institution  | Independent Institution offering only Teacher Education<br>Programme (s) |
| Institution meant for  | Females only   |
| Whether the institute is accessible in all weather conditions and through Pucca Road | No   |
| Name of the Nearest Railway Station  | Ahmedabad Junction   |

# Campus & Infrastructure

### 1) Land Area and Built-up area

|   |                      |                              | (For Programmes:          | B.Ed)                         |                           |                         |
|---|----------------------|------------------------------|---------------------------|-------------------------------|---------------------------|-------------------------|
| Total<br>Number of<br>Programnme<br>(s) | Name of<br>Programme | Land<br>Area<br>(in<br>sqm.) | Compliance/Non-Compliance | Built-Up<br>area (in<br>sqm.) | Compliance/Non-Compliance | Availability<br>of Land |
| 1                                       | B.Ed                 | 2698                         | Compliance                | 2698                          | Compliance                | Lease basis             |

### 2) Infrastructural Facilities

| Infrastructure                              | Available |   | Size in Sq. ft.  |
|---|-----------|---|------------------|
| Number of classrooms                        | Yes 7     |   | 1184.03 - 602.77 |
| Multipurpose Hall Yes                       |           | 5 | 1227             |
| Library-cum-Reading Room                    |           | 5 | 2002             |
| ICT Resource Centre                         |           |   | 0                |
| Curriculum Laboratory                       |           |   | 0                |
| Art & Resource Centre                       |           | 0 |                  |
| Health & Physical Education Resource Centre | Ye        | 5 | 50               |

| Infrastructure   | Available | Size in Sq. ft. |
|--|-----------|-----------------|
| Multipurpose Playfield                                 | Yes       | 4520            |
| Principal's Office                                     | Yes       |                 |
| Staff Rooms  | Yes       |                 |
| Administrative Office                                  | Yes       |                 |
| Visitors Room  | Yes       |                 |
| Separate Common Room for male & female students        | Yes       |                 |
| Seminar Room   | Yes       |                 |
| Canteen  | Yes       |                 |
| Separate Toilet facility for male & female students    | Yes       |                 |
| Separate Toilet facility for Staff                     | Yes       |                 |
| Separate Toilet facility for differently abled persons | Yes       |                 |
| Parking Space  | Yes       |                 |
| Open space for Additional Accommodation                | Yes       |                 |
| Store Room   | Yes       |                 |
| Medical facility                                       | Yes       |                 |
| DELL Lab   | Yes       |                 |

# Staff

Number of Staff (Academic, Administrative, Professional and Technical Staff) as on 1st September 2016

| Principal/HOD  | 1 |
|--|---|
| 1) Professor   | 0 |
| 2) Associate Professor/Reader                          | 4 |
| 3) Assistant Professor/Lecturer                        | 3 |
| 4) Any other   | 0 |
| 5) Total Academic Staff                                | 8 |
| Total Administrative, Technical and Professional Staff | 3 |

No. of Vacant Positions as on 1st September, 2016

| Academic Positions           | No. of Vacant Positions |
|------------------------------|-------------------------|
| Principal/HOD                | 0                       |
| Professor                    | 0                       |
| Associate Professor/Reader   | 0                       |
| Assistant Professor/Lecturer | 0                       |
| Other Staff                  | No. of Vacant Positions |
| Administrative Staff         | 6                       |
| Technical Staff              | 0                       |
| Professional Staff           | 0                       |

#### Detail of Academic Staff Recruited during Current Session (2016-17)

|  | Course Name | Name | Designation | Year of Appointment |
|--|-------------|------|-------------|---------------------|
|--|-------------|------|-------------|---------------------|

Detail of Administrative, Professional and Technical Staff Recruited during Current Session (2016-17)

| Course Name Name Designation Year of Appointment |
|--|
|--|

Important Information about the Academic Staff in the Following Tabular Format ( B.Ed )

| Sr.<br>No. | Heads  | Data |
|------------|--|------|
| 1          | Number of faculty members approved by the affiliating body                 | 0    |
| 2          | Number of faculty members not approved by the affiliating body             | 8    |
| 3          | Number of faculty members appointed on Permanent/ Regular<br>basis         | 8    |
| 4          | Number of faculty members appointed on contract/ adhoc/<br>temporary basis | 0    |
| 5          | Number of Academic Staff Mentioned Aadhar Number                           | 8    |
| 6          | Number of Academic Staff not Mentioned Aadhar Number                       | 0    |
| 7          | Number of Academic Staff Mentioned their Email-Id                          | 8    |
| 8          | Number of Academic Staff not Mentioned their Email-Id                      | 0    |

| Sr.<br>No. | Heads  | Data        |
|------------|--|-------------|
| 9          | Number of Academic Staff uploaded their Photograph                         | 8           |
| 10         | Number of Academic Staff not uploaded their Photograph                     | 0           |
| 11         | Maximum Emolument Paid to any Academic Staff                               | 61260       |
| 12         | Minimum Emolument Paid to Any Academic Staff                               | 16250       |
| 13         | Retirements Benefits being Given to Academic Staff                         | 8           |
| 14         | Number of Academic Staff not mentioned their Professional<br>Qualification | 0           |
| 15         | Number of Academic Staff mentioned their Professional<br>Qualification     | 8           |
| 16         | Professional Qualification Mentioned by Principal/HOD                      | B.Ed.,M.Ed. |
| 17         | Names of Academic Staff not mentioned their Professional<br>Qualification  |             |

# Important Information about the Administrative, Professional and Technical Staff in the Following Tabular Format (B.Ed)

| Sr.<br>No. | Heads   | Data  |
|------------|---|-------|
| 1          | Number of Staff appointed on Permanent/ Regular basis         | 3     |
| 2          | Number of Staff appointed on contract/ adhoc/ temporary basis | 0     |
| 3          | Maximum Emolument Paid to any Staff                           | 48110 |
| 4          | Minimum Emolument Paid to Any Staff                           | 9970  |
| 5          | Retirements Benefits being Given to Staff                     | 3     |
| 6          | Professional Qualification Mentioned by Librarian             | No    |

### Course Name:B.Ed

No. of Teaching and Non-Teaching staff members in position at the time of commencement of the Current Session:

| Gr         |           | Nui                  |             |                |        |
|------------|-----------|----------------------|-------------|----------------|--------|
| Sr.<br>No. | Positions | Full<br>Time/Regular | Officiating | Contract/Adhoc | Status |
| 1          | Principal | 1                    | 0           |                |        |

| 6  |                                       | Nu                    |   |                |            |
|--|---------------------------------------|-----------------------|---|----------------|------------|
| Sr.<br>No.                               | Positions                             | Full Officiating Co   |   | Contract/Adhoc | Status     |
| 2  | Faculty (Perspective in 0 0           |                       | 0 | No Faculty     |            |
| 3  | Faculty (Pedagogy<br>Subject)         |                       |   |                |            |
| 4  | Faculty (Fine Arts and<br>Education)  | 0                     |   | 0              | No Faculty |
| 5 Faculty (Performing Arts<br>Education) |                                       | 0                     |   | 0              | No Faculty |
| 6  | Faculty (Health & Physical Education) | 0                     |   | 0              | No Faculty |
|  |                                       | <b>Overall Status</b> |   |                | Compliance |

# Student profile

| Programme | Date of<br>commencement of<br>the current academic<br>session (2016-18) | Last date fixed<br>by the<br>affiliating body<br>for admission<br>(2016-18) | Date of last<br>admission<br>made in the<br>institution<br>(2016-18) | No. of students<br>enrolled in the<br>current<br>academic<br>session<br>(2016-18) |
|-----------|---|---|--|---|
| B.Ed      | 2016-06-15  | 2016-07-28  | 2016-07-28   | 50  |

Is the category wise distribution of students displayed on the website in the format, as given below?

Yes

| Name Of   | Number Of Enrolled Students |    |     |            |      |        |                     |                      | Total                |
|-----------|-----------------------------|----|-----|------------|------|--------|---------------------|----------------------|----------------------|
| Programme | sc                          | ST | OBC | Unreserved | Male | Female | Management<br>Quota | Differently<br>abled | Enrolled<br>Students |
| B.Ed      | 04                          | 06 | 18  | 22         | 00   | 50     | 00                  | 00                   | 50                   |

### Students Enrolled for the Current Session of B.Ed

| Sr.<br>No. | Heads                                     | SC     | ST     | ОВС    | Unreserved |
|------------|---|--------|--------|--------|------------|
| 1          | Highest % Marks in Qualifying examination | 75.00% | 67.16% | 73.71% | 76.50%     |
| 1          | Lowest % Marks in Qualifying examination  | 45.75% | 51.91% | 48.00% | 46.00%     |

# Instructional Resources

Library

| a) Sitting capacity in the Reading Room |  |
|---|--|
|---|--|

125

#### Books, Titles, and Journals For Programme B.Ed

| Name of the<br>Programme | Books, Titles and Professional<br>Journals | Number | Compliance/Non-Compliances<br>Status |
|--------------------------|--|--------|--------------------------------------|
| B.Ed                     | Number of Titles Available                 | 8000   | Compliance                           |
|                          | Number of Books Available                  | 13527  | Compliance                           |
|                          | Number of Professional Journals subscribed | 10     | Compliance                           |
|                          | Number of Encyclopaedia                    | 32     |                                      |
|                          | Number of Dictionaries                     | 23     |                                      |

Addition of Reference Books in Current Session (2016-17) and Previous Session (2015-16)

| Name of the<br>Programme | Books, Titles and Professional<br>Journals | In<br>Previous<br>Session<br>(2015-16) | In Current Session<br>(2016-17) |
|--------------------------|--|--|---------------------------------|
| B.Ed                     | Number of Reference Books Added            | 160                                    | 579                             |

#### ICT or Educational Technology Resource Centre for Programmes

#### B.Ed

| Sr.No. | Resources for ICT or Educational Technology Resource<br>Centre    | Write "A" for Available<br>and "NA" for not<br>Available |
|--------|---|--|
| 1      | Adequate number of Computer System                                | А  |
| 2      | Hardware for Projection (LCD Projector or Digital Projector etc.) | А  |
| 3      | CDs/DVDs/ROM  | А  |
| 4      | Educational Software Facilities including TV                      | А  |
| 5      | DVD Player  | А  |
| 6      | Slide Projector   | А  |

| Sr.No. | Resources for ICT or Educational Technology Resource<br>Centre | Write "A" for Available<br>and "NA" for not<br>Available |
|--------|--|--|
| 7      | Slides   | А  |
| 8      | Films  | А  |
| 9      | Satellite ROT (Received Only Terminal)                         | А  |
| 10     | SIT (Satellite Interactive Terminal)                           | А  |

### Physical Education Resource Centre

#### Essential items available be mentioned

| Sr. No. | Item Name |
|---------|-----------|
| 1       | a         |
| 2       | a         |
| 3       | a         |
| 4       | a         |
| 5       | a         |
| 6       | a         |

### Art & Craft Resource Centre

Art and Craft Resource Centre for: (B.Ed)

| Sr.No. | Resources for Art and Craft Resource Centre    | Write "A" for Available and "NA"<br>for not Available |
|--------|--|---|
| 1      | A Set of wood working Tools                    | А   |
| 2      | Raw material and Equipment for Toy Making      | NA  |
| 3      | Raw material and Equipment for Doll Making     | NA  |
| 4      | Raw material and Equipment for Dress Designing | NA  |
| 5      | Raw material and Equipment for Puppetry        | NA  |
| 6      | Material for Preparation of Charts             | А   |

| Sr.No. | Resources for Art and Craft Resource Centre                       | Write "A" for Available and "NA"<br>for not Available |
|--------|---|---|
| 7      | Material for Preparation of Models and other Practical Activities | А   |
| 8      | Stationery (Chart Paper, Mount Board, etc.)                       | А   |
| 9      | Tools like Scissors, Scales etc.                                  | А   |
| 10     | Cloth   | NA  |

### Curriculum Laboratory

Essential items available be mentioned for: (B.Ed)

| Sr.No. | Resources for Curriculum Laboratory                   | Write "A" for<br>Available and<br>"NA" for not<br>Available | Upload the list of<br>Available Resources |
|--------|---|---|---|
| 1      | Resources for English Language                        | А   | Not available                             |
| 2      | Resources for Science Education                       | А   | Not available                             |
| 3      | Resources for Social Science Education                | NA  | Not available                             |
| 4      | Resources for Regional Language Education             | NA  | Not available                             |
| 5      | Resources for Core Mathematics                        | А   | Not available                             |
| 6      | Overhead Projector/ Notice Boards/Black Boards        | А   | Not available                             |
| 7      | LCD Projector, TV, Camera, Video Recorder,<br>Laptops | А   | Not available                             |

# Financials

Endowment Fund maintained by the TEI

| Sr. No. | Programme Name | Amount | Bank | FDR Number |
|---------|----------------|--------|------|------------|
| 1       | B.Ed           | 0000   | NA   | 00         |

Reserve Fund maintained by the TEI

| Sr. No. | Programme Name | Amount | Bank | FDR Number |
|---------|----------------|--------|------|------------|
| 1       | B.Ed           | 00     | NA   | 00         |

Annual fees charged from students of different programmes and annual fees fixed by the state Govt. for different programmes

| Sr.<br>No. | Programme | Total Annual Fee charged by<br>the Institution(Current<br>Session) | Fee fixed by the<br>Central/State/Union Territory<br>Government(Current Session) |
|------------|-----------|--|--|
| 1          | B.Ed      | 3120   | 000  |

#### Total Income and Total Expenditure

| Sr. No. | Heads             | Previous Session (2015-16) | Amount (INR) |
|---------|-------------------|----------------------------|--------------|
| 1       | Total Income      |                            | 16324616.00  |
| 1       | Total Expenditure |                            | 16530798.00  |

#### Expenditure during the previous academic session

| Sr. No. | Heads  | Previous Session (2015-16) | Amount (INR) |
|---------|--|----------------------------|--------------|
| 1       | Salary of Staff                              |                            | 16309016     |
| 2       | Infrastructure and its Augmentation          |                            | 000          |
| 3       | Instructional Resources and its Augmentation |                            | 000          |

### Academic Management

Essential Information regarding Academic Management are following

| Sr.<br>No. | Heads                  | Data |
|------------|------------------------|------|
| 1          | Daily working hours    | 6    |
| 2          | Number of working days | 6    |
| 3          | Weekly working hours   | 36   |

| Sr.<br>No. | Heads  | Data |
|------------|--|------|
| 4          | Number of working days in the previous session   | 127  |
| 5          | Number of Schools Available for Internship   | 31   |
| 6          | Maximum No. of Students deputed to any School  | 1    |
| 7          | Lowest No. of Students deputed to any School   | 1    |
| 8          | Name of the Value-added Course Provided by<br>Institution not prescribed by affiliating body | nil  |

### Details of Internship School

| Name of the school  | Location | Management      | Total<br>Number<br>of<br>students<br>in school | Distance<br>from TEI | No. of<br>student<br>teachers<br>deputed in<br>internship |
|---|----------|-----------------|--|----------------------|---|
| CREATIVE ENGLISH MEDIUM<br>SCHOOL GOR NO KUVO MANINAGAR<br>AHMEDABAD                      | Urban    | Private Unaided | 1  | 20                   | 1   |
| DHARATI VIDHYALAYA GOPAL<br>CHAWK NIKOL NARODA ROAD NAVA<br>NARODA AHMEDABAD              | Urban    | Private Unaided | 2  | 12                   | 1   |
| MOHAMMADI PRIMARY SCHOOL<br>NEAR GULIYARA MASJID<br>TA.DHOLAKA DIST AHMEDABAD             | Urban    | Private Unaided | 1  | 50                   | 1   |
| BHETAVADA PRIMARY SCHOOL<br>AT.BHETAVADA TA.DHOLAKA<br>DIST.GANDHINAGAR                   | Urban    | Private Unaided | 2  | 30                   | 1   |
| AADARSH PRIMARY SCHOOL<br>AT.TRENT TA.MANDAL<br>DIST.AHMEDABAD                            | Rural    | Private Unaided | 1  | 30                   | 1   |
| DHARMAJ PAY CENTER SCHOOL<br>TA.PETLAD DIST.AANAND  | Rural    | Private Unaided | 1  | 50                   | 1   |
| PIPALKHED PRIMARY SCHOOL TA<br>VANSADA DIST NAVSARI 396060                                | Rural    | Private Unaided | 2  | 90                   | 1   |
| SHAMA PRIMARY SCHOOL SUPER<br>PARK ,FATEHVADI NEAR IBRAHIM<br>MASJID , JUHAPURA AHMEDABAD | Urban    | Private Unaided | 1  | 10                   | 1   |
| SV.R.K.B. MADHYMIK SCHOOL<br>CHAMUNDA COLONY JOGESHVARI<br>ROAD AHMEDABAD                 | Urban    | Private Unaided | 3  | 10                   | 1   |

| Name of the school  | Location | Management      | Total<br>Number<br>of<br>students<br>in school | Distance<br>from TEI | No. of<br>student<br>teachers<br>deputed in<br>internship |
|---|----------|-----------------|--|----------------------|---|
| KHALSA LITTLE FLOWER PRIMARY<br>SCHOOL NEAR AMBAR CINEMA<br>BAPUNAGAR AHMEDABAD                           | Urban    | Private Unaided | 1  | 10                   | 1   |
| JAY SOMNATH VIDYALAYA<br>TOGESHVAR PARK SOCIETY<br>VEJALPUR   | Urban    | Private Unaided | 1  | 5                    | 1   |
| NALANDA PRIMARY SCHOOL MITHA<br>PANINA DARWAJA PASE SARASPUR<br>AHMEDABAD                                 | Urban    | Private Unaided | 3  | 15                   | 1   |
| UMARKHADI PRIMARY SCHOOL<br>AT.PO.UMARKHADI POST CHITALADA<br>TA.UMARPADA DIST SURAT                      | Urban    | Private Unaided | 1  | 70                   | 1   |
| DHOLI PRIMARY SCHOOL AT.DHOLI<br>TA.DHOLAKA DIST AHMEDABAD  | Rural    | Private Unaided | 1  | 40                   | 1   |
| GAYATREE PRIMARY SCHOOL<br>GAYATREE MANDIR ROAD RANEEP<br>AHMEDABAD                                       | Urban    | Private Unaided | 3  | 20                   | 1   |
| SHREE PANCHTIRTH VIDYALAYA<br>NEAR NILSAGAR COMPLEX ,OPP.<br>NILKANTH BUNGLOWES, NAVA<br>NARODA AHMEDABAD | Urban    | Private Unaided | 1  | 20                   | 1   |
| KANYA SHALA NO.2 NEAR AMBAJI<br>MATA POLE KUBERJI MANDIR ROAD<br>DHOLKA DIST AHMEDABAD                    | Rural    | Private Unaided | 2  | 40                   | 1   |
| CHARADA PRIMARY KUMAR SCHOOL<br>AT.CHARADA TA . MANSA<br>DIST.GANDHINAGAR 382810                          | Urban    | Private Unaided | 1  | 30                   | 1   |
| SARDA SHISUVIHAR KALAPINAGAR<br>AHMEDABAD 16  | Urban    | Private Unaided | 1  | 10                   | 1   |
| KRUSHNNAGAR VIDYAVIHAR<br>PRIMARY SCHOOL,<br>KRUSHNNAGAR.SAIJPUR BOGHA<br>AHMEDABAD                       | Urban    | Private Unaided | 3  | 15                   | 1   |
| KALOL PRIMARY SCHOOL NEAR<br>KALOL BUS STAND &TOWER<br>K.G.M.GIRLS HIGH SCHOOL CAMPUS<br>DIST.GANDHINAGAR | Urban    | Private Unaided | 2  | 30                   | 1   |
| AMIPURA PRIMARY SCHOOL<br>TA.BAVLA DIST.AHMEDABAD 382220  | Rural    | Private Unaided | 1  | 35                   | 1   |
| F.D.PRIMARY SCHOOL MAKTAMPUR<br>AHMEDABAD   | Rural    | Private Unaided | 1  | 28                   | 1   |

| Name of the school  | Location | Management      | Total<br>Number<br>of<br>students<br>in school | Distance<br>from TEI | No. of<br>student<br>teachers<br>deputed in<br>internship |
|---|----------|-----------------|--|----------------------|---|
| UMA VIDHYALAYA SANYDHAY PARK<br>SOCIETY NIKOL NARODA ROAD<br>AHMEDABAD                | Urban    | Private Unaided | 2  | 25                   | 1   |
| AAMJA PRIMARY SCHOOL TA.KALOL<br>DIST.GANDHINAGAR 382735                              | Rural    | Private Unaided | 3  | 40                   | 1   |
| LAKHAPURA PRIMARY SCHOOL TA<br>.THARAD DIST.BANASHKANTHA                              | Rural    | Private Unaided | 1  | 150                  | 1   |
| SHAYONA VIDYAMANDIR<br>OPP.RAMESHVAR MAHADEV<br>MEGHANINAGAR AHMEDABAD                | Urban    | Private Unaided | 1  | 10                   | 1   |
| GYAN AXAR HINDI PRIMARY SCHOOL<br>GURUKRUPANAGAR KUBERNAGAR<br>BHARGAV ROAD AHMEDABAD | Urban    | Private Unaided | 2  | 15                   | 1   |
| SHANTINIKETAN PRIMARY SCHOOL<br>4/1 CHH -TYPE SECTOR 29<br>GANDHINAGAR                | Urban    | Private Unaided | 1  | 30                   | 1   |
| S.G.ENG.MED.PRIMARY SCHOOL<br>SECTOR 23 KADI CAMPUS<br>GANDHINAGAR                    | Urban    | Private Unaided | 1  | 30                   | 1   |
| ANDH APANG JAN VIDHYADHAM<br>VAIJNATH MAHADEV ROAD MOGRI<br>388345                    | Rural    | Private Unaided | 1  | 55                   | 1   |

#### Pass % age in the final three examination during the last three academic session

| Sr. No. | Programme | Session 2013-14 | Session 2014-15 | Session 2015-16 |
|---------|-----------|-----------------|-----------------|-----------------|
| 1       |           |                 |                 |                 |
| 2       |           |                 |                 |                 |
| 3       |           |                 |                 |                 |
| 4       |           |                 |                 |                 |
| 5       |           |                 |                 |                 |

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years

| No. of Students Qualified in | Year | Number of Students | Number of Students |
|------------------------------|------|--------------------|--------------------|
| Previous Years               |      | Appeared           | Qualified          |
|                              | 2016 | 00                 | 00                 |

# **Governance Structure**

#### Essential Information regarding Governance Structure are following

| Sr. No. | Heads   | Data |
|---------|---|------|
| 1       | Has the institution constituted the Managing Committee?                     | No   |
| 2       | Number of meetings held during the previous session of Management Committee | 7    |
| 3       | Has the Institution set up a Grievance Redressal Mechanism?                 | Yes  |
| 4       | Has the Institution set up Anti Ragging Mechanism?                          | Yes  |

| Format to Display Composition of Management Committee |      |                              |                         |             |
|---|------|------------------------------|-------------------------|-------------|
| Sr. No.   | Name | Educational<br>Qualification | Professional Occupation | Designation |
| 1   |      |                              | Educationist            | Chairman    |
| 2   |      |                              | Educationist            | Chairman    |
| 3   |      |                              | Educationist            | Chairman    |
| 4   |      |                              | Educationist            | Chairman    |

| Grievance Redressal Mechanism Details | . Governance Structure b. There are four members: The<br>principal, a faculty, an administrative staff and a student<br>representative. The grievance box has been mounted<br>outside the classroom. It is opened every month and<br>appropriate action is taken. |
|---------------------------------------|---|
| Anti Ragging Mechanism Details        | There are eight members: The principal, a university<br>representative, an IPS officer, two faculty members, an<br>administrative staff, and two student representatives. No<br>case has happened till now.   |

# Declaration by Competent Authority

Above information is furnished and authenticated by

| Signature                   | Rohini P. Upadhyaya                                    |
|-----------------------------|--|
| Name (authorized signatory) | Dr Rohini P Upadhyaya                                  |
| Designation                 | Principal  |
| Organization                | Smt M N K Dalal Education College for Women, Ahmedabad |

