**Gujarat Stree Kelavani Mandal**

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Nr. Ellisbridge Post Office,

Ellisbridge, Ahmedabad-380006

# Application form for the post of **Principal ……………………………………… College**

**NOTE:**

**(a) The person already in employment should forward the application with No Objection Certificate (NOC) of the concerned institute / employer.**

**(b)** The application should be submitted along with attested copies of the relevant certificates, mark sheets, testimonials etc.

**(c)** Additional sheets of paper may be attached if the space provided against any item is insufficient. Separate application for each college

**(d)** Candidate should be proficient in English.

**(e)** Minimum Qualifications, Experience and Age Limit as per norms of UGC / Gujarat Government rules.

**(f) Candidate is required to mention e-mail address and Mobile number.**

**(g) Candidate is required to fill the data in Part 2 according to Appendix IITable 2 as per UGC Regulations-2018.**Candidate is also required to submit all the documentary evidence in connection to data filled

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Candidate Detail** |  |
| 1 | Name |  |
| 2 | Address |  |
| 3 | Contact Number |  |
| 4 | E-mail ID |  |
| 5 | Current Designation |  |
| 6 | Name of Current Institution |  |
| 7 | Education Qualification |  |
| 8 | Total Experience in Years |  |
| 9 | Experience as Associate Professor approved by the University |  |
| 10 | Experience of Research work approved by the university |  |
| 11 | Year of Ph.D. Completion |  |
| 12 | University of Ph.D. |  |
| 13 | Research score according to UGC Regulations-2018 Appendix-II Table-2 |  |
| 14 | Number of Research papers published in peer reviewed of UGC listed journal |  |

**PART 1**

1. Name in full (**in Block Letters**):

Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(SURNAME) (NAME) (FATHER’S / HUSBAND’S NAME)

2. Gender: Male ( ) Female ( )

3. Full address for Correspondence:

**Present Permanent**

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Mob./ Phone No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Category: General ( ) SC ( ) ST ( ) OBC ( ) Other ( )

5. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(DD/MM/YYYY)

Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mother tongue\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Place of Birth: Town / Village:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tal.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dist.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Languages Known:

|  |  |  |  |
| --- | --- | --- | --- |
| **Languages** | **Read** | **Write** | **Speak** |
| Gujarati |  |  |  |
| Hindi |  |  |  |
| English |  |  |  |

8. Educational Qualifications: (Attach relevant certificates)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examination  Passed | University / Board | Year of  Passing | Percentage | Subjects / Discipline | Evidence is attached on page |
| Ph.D. |  |  |  |  |  |
| MPhil |  |  |  |  |  |
| Post Graduations |  |  |  |  |  |
| Graduations |  |  |  |  |  |
| HSC |  |  |  |  |  |
| SSC |  |  |  |  |  |
| Other (Specify) |  |  |  |  |  |

9. Details of Professional Experience: (After obtaining the basic Degree)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name & Address of the Employer | Designation of the post held | Period of Service  From: To | Nature of Service | Total Gross Salary with Grade | Reason of leaving | Evidence is attached on page |
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10. Post/s held with the present employer: (Attach relevant document/s)

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| --- | --- | --- | --- | --- |
| Designation | Organization/ Institution/ Department | Period of Service  From: To | Monthly Gross Salary with Grade | Evidence is attached on page |
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11. Details of Orientation Programme, Refresher Courses, FDP, Short Term Course etc. [Attached Documents]

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Name of the Course | Place | Duration | | Duration in Weeks/Days | Sponsoring Agency | Evidence is attached on Page |
| From | To |
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**Part 2**

**Based on Appendix - II Table - 2**

12. Research Papers: International [Table II Sr.No. 1]

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of Paper | Journal  And ISSN | Peer reviewed/ Listed in UGC care/Scopus, Web of Science | Impact factor | Score claimed by the candidate | Comment to be filled by Verifying Committee | Evidence is attached on Page |
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13. Research Papers: National [Table II Sr.No.1]

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of Paper | Journal  And ISSN | Peer reviewed/ Listed in UGC care/Scopus, Web of Science | Impact factor | Score claimed by the candidate | Comment to be filled by Verifying Committee | Evidence is attached on Page |
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14. Publications other than Research papers (Give full Details)

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15. Chapter in Book/Translation: [Table II Sr.No.2 a,b]

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title | Number of Chapter | National / International  ISBN | Single or Multiple Author | Score claimed by the candidate | Enclosure  No. | Comment to be filled by Verifying Committee |
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16. Book: National /International/Edited [Table II Sr.No. 2a, b]

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | ISBN | National / International | Single or Multiple Author | Score claimed by the candidate | Comment to be filled by Verifying Committee | Evidence is attached on Page |
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17. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr.No. 3 a,b]

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Development of Innovative pedagogy and  Sponsoring Authority | Design of new curricula and courses | Name of Activity / committee | As a coordinator /Committee member | Score claimed by the candidate | Comment to be filled by Verifying Committee | Evidence is attached on Page |
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18. Creation of ICT mediated Teaching Learning pedagogy and content and developmentof new and innovative courses and curricula. [Table II Sr.No. 3 c]

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Development of MOOC and Sponsoring Authority | Name of curricula/ courses/ | Quadrants and credits | As a coordinator /Committee member | Score claimed by the candidate | Comment to be filled by Verifying Committee | Evidence is attached on Page |
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19. Creation of ICT mediated Teaching Learning pedagogy and content and developmentof new and innovative courses and curricula. [Table II Sr.No. 3 d]

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| Sr.  No. | Development of E Content and Sponsoring Authority | Name of E content | Quadrants | As a coordinator /Committee member | Score claimed by the candidate | Comment to be filled by Verifying Committee | Evidence is attached on Page |
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20. Research Guidance [Table II Sr.No. 4 a]

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | M.Phil./ Dissertation | Ph.D.  Awarded | Thesis submitted | Synopsis Submitted | Score claimed by the candidate | Comment to be filled by Verifying Committee | Evidence is attached on Page |
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21. Research Project. [Table II Sr.No. 4 b,c,d]

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| Sr.  No. | Research Project  title | Major/ Minor | Completed / Ongoing | Consultancy | Score claimed by the candidate | Comment to be filled by Verifying Committee | Evidence is attached on Page |
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22. Patents, Policy Documents and Awards/Fellowship. [Table II Sr.No. 5 a, b, c]

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| --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Patent | Policy Document | Awards/ Fellowship | Score claimed by the candidate | Comment to be filled by Verifying Committee | Evidence is attached on Page |
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23. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once). [Table II Sr.No. 6]

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | International  (Abroad) | International  (Within Country) | National | State / University | Score claimed by the candidate | Comment to be filled by Verifying Committee | Evidence is attached on Page |
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Final Summary – Research Score

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No | Criteria | Score claimed by the candidate | Comment to be filled by Verifying Committee |
| 1 | Research Papers in Peer-Reviewed of UGC listed Journals |  |  |
| 2 | Publications (other than Research papers) |  |  |
| 3 | Creations of ICT mediated Teaching Learning pedagogy and content and development of new and innovation courses and curricula |  |  |
| 4 | Research |  |  |
| 5 | Patent/ Policy documents / Awards / Fellowships |  |  |
| 6 | Invited lectures / Resource Person / paper presentation in seminars / Conferences / full paper in conference proceedings |  |  |

List of Testimonials/Certificates/Marksheets of which copies are attached with the application:

1. 5.

2. 6.

3. 7.

4. 8.

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**Part 3**

* Whether the candidate is convicted for **Yes / No**

any offence under any Civil / Criminal Law?

*(If yes, provide the details)*

* Whether any Civil / Criminal Case is pending? **Yes / No**

*(If yes, provide the details)*

* Computer Knowledge. **Yes / No**

*(If yes, provide the details)*

# PLACE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Candidate

**Declaration**

I ……………………………………………………………. hereby solemnly certify that the information provided in this application form is true and correct to the best of my knowledge and belief. I also confirm that I have never been convicted by any court of law of suspended/dismissed by any employer/organization from job. I understand that if any of the information given by me in this application form is found to be incorrect, or I have concealed/misrepresented any information, my candidature/appointment is liable to be cancelled/ terminated at any stage without assigning any reason therefor. I confirm that I shall abide by the decision(s) of the University with regard to my application/appointment/ promotion.

Place: Signature of the applicant

Date:

(NOC) ENDORSEMENT OF THE CURRENT EMPLOYER (IF APPLICABLE)

1. The application of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_is hereby forwarded with the remarks that we have No Objection to her/his application being considered by Gujarat Stree Kelavani Mandal Trust, Ahmedabad for the post of Principal in Smt. M. N. K. Dalal Education College for Women, Ahmedabad-380006 (Gujarat)
2. Certified that the information given by the applicant in this application form has been checked / verified and found to be correct with reference to her/his service records.
3. It is certified that no vigilance case is pending/contemplated against the applicant and she/he is clear from vigilance angle.

Signature of the Employer

(with office seal)